

**Supply Lists 2022-2023** 

## 2<sup>nd</sup> Grade Supply List

Dear ICSAtlanta Parents.

We are so excited about the new school year and are looking forward to working with your children. We would like to ask you to provide your child's class with the following items for the beginning of the school year. Thank you for your help! We are looking forward to an amazing year.

-The 2nd Grade Team

| Please purchase the following item during Open House or at the front desk during the first week of school. |  |  |  |  |
|--|--|--|--|--|
|  | Atlanta agenda w/student handbook included is requinder induction induction induction is requindered by the state of the s |  | ·  |  |
|  | Plain, <u>plastic</u> folders – in the following colors  |  | 2 tissue boxes (Kleenex)                       |  |
|  | (orange and blue) – 2 total  |  | 2 highlighters (yellow)                        |  |
|  | 1 pack of Crayola markers classic colors   |  | Headphones (in a zip-lock bag, labeled with    |  |
|  | (thick)  |  | first and last name)                           |  |
|  | 1 pack of Crayola colored pencils  |  | 4 containers Lysol/Clorox disinfecting wipes   |  |
|  | 2 packs of pencils (24CT) (preferred: Dixon  |  | 4 white erasers (large, white Hi-Polymer Block |  |
|  | Oriole) (sharpened)  |  | Eraser)  |  |
|  | 1 pair of child-safe scissors  |  | 1 roll of paper towels                         |  |
|  | 10 Elmer's glue sticks   |  | 1 box of gallon sized bags                     |  |
|  | 1 pencil case  |  | 1 white board eraser                           |  |
|  | 2 Mead Primary Journals (½page picture and   |  |  |  |
|  | ½ page writing lines)  |  |  |  |
|  | 3 Primary Journal w/ full page handwriting   |  |  |  |
|  | lines  |  |  |  |

| Girls                                       | Boys  |
|---|---|
| ☐ 1 large bottle of hand sanitizer (Purell) | ☐ 1 pack of BRIGHT COLORED Expo markers                 |
| ☐ 1 pack of BLACK Expo markers              | ☐ 1 long construction paper pack (12x18), multi-colored |

- Please label all folders and notebooks with your child's first and last name.
- Please note that consumable supplies will be treated as community property.

<sup>\*\*</sup>Please see your child's teacher for other supplies specific to his/her classroom, especially as the year progresses.\*\*